



Club Health Assessment for District 11 E2 through August 2025

| | | | Status | Membership | | | | | | Reports | | | | Finance | | LCIF |
|-------------------------------|------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4805 | ALPENA | 11/22/1926 | Active | 42 | 0 | 3 | -6.67% | 52 | 14 | 0 | Y | 2 | N | 07/2025 | | \$60.00 |
| 40102 | ALPENA EVENING | 06/29/1981 | Active | 5 | 0 | 0 | 0.00% | 5 | | 46 | N | None | | 05/2023 | | |
| 4810 | BEAVERTON | 12/08/1943 | Active | 30 | 0 | 1 | -3.23% | 32 | 40 | 0 | Y | 2 | R | 09/2024 | | |
| 4813 | BOYNE VALLEY L C | 05/03/1967 | Active | 28 | 0 | 1 | -3.45% | 28 | 3 | 0 | N | None | N | 10/2024 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4816 | CENTRAL LAKE | 05/23/1950 | Active | 60 | 5 | 0 | 9.09% | 58 | | 0 | Y | | N | 08/2025 | | \$300.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 4817 | CHARLEVOIX | 10/18/1961 | Active | 63 | 1 | 0 | 1.61% | 62 | | 0 | Y | | IP | 10/2024 | | \$500.00 |
| 4818 | CHEBOYGAN | 06/02/1958 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | Y | 3 | R | 05/2025 | | \$100.00 |
| 4820 | EAST JORDAN | 02/21/1968 | Active | 37 | 1 | 0 | 2.78% | 40 | | 1 | Y | | | 08/2025 | | \$630.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4823 | ELK RAPIDS | 06/04/1969 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Y | 3 | N | 08/2024 | | \$1,000.00 |
| 36866 | GLENNIE | 04/20/1979 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Y | 13 | N | 11/2024 | | \$200.00 |
| 31846 | GRAYLING INC | 03/15/1976 | Active | 10 | 0 | 1 | -9.09% | 12 | 14 | 0 | Y | 3 | R | 07/2025 | | \$250.00 |
| 4831 | HALE | 08/20/1958 | Active | 6 | 0 | 0 | 0.00% | 21 | | 1 | N | 7 | R | 05/2025 | | |
| 4834 | HARRISVILLE | 06/05/1940 | Active | 23 | 0 | 0 | 0.00% | 28 | | 6 | Y | 12 | R | 12/2018 | | |
| 39134 | HILLMAN | 12/05/1980 | Active | 17 | 2 | 0 | 13.33% | 15 | | 1 | Y | 7 | | 12/2024 | | \$319.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 4836 | HUBBARD LAKE | 11/22/1971 | Active | 13 | 0 | 0 | 0.00% | 16 | | 3 | Y | 2 | N | 09/2023 | | |
| 4837 | INDIAN RIVER | 03/31/1953 | Active | 23 | 0 | 0 | 0.00% | 26 | | 2 | Y | 8 | R | 07/2025 | | |
| 4841 | LEWISTON | 05/22/1952 | Active | 21 | 1 | 0 | 5.00% | 15 | | 1 | Y | 2 | N | 12/2024 | | |
| 75898 | LEWISTON LIONESS | 06/30/2003 | Active | 34 | 0 | 1 | -2.86% | 40 | 14 | 0 | Y | | N | 08/2025 | | |
| 4842 | LINCOLN | 02/15/1945 | Active | 62 | 0 | 0 | 0.00% | 50 | | 7 | Y | 2 | R | 04/2023 | | |
| 4844 | MACKINAW CITY | 09/16/1947 | Active | 18 | 3 | 3 | 0.00% | 23 | 25 | 0 | Y | 2 | R | 10/2024 | | |
| 4849 | MIO | 10/11/1946 | Active | 16 | 0 | 0 | 0.00% | 14 | | 6 | Y | 9 | | 03/2025 | | |
| 4853 | OSCODA | 10/03/1963 | Active | 63 | 1 | 0 | 1.61% | 55 | | 0 | Y | | | 07/2025 | | \$30.00 |
| 4855 | PETOSKEY | 08/24/1943 | Active | 10 | 0 | 0 | 0.00% | 10 | | 16 | Y | 5 | | 02/2024 | | |
| 29836 | ROSCOMMON HIGGINS LAKE | 10/11/1974 | Active | 14 | 0 | 0 | 0.00% | 11 | | 2 | Y | | N | 12/2024 | | |



Club Health Assessment for District 11 E2 through August 2025

INTERNATIONAL

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance |
| 4858 | ROSE CITY | 06/30/1954 | Active | 11 | 0 | 0 | 0.00% | 14 | | 2 | Y | 3 | 12/2023 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 4835 | HOUGHTON LAKE | 03/14/1960 | Cancelled(6*) | 01/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 25 | 0 | 0 | 0 | 635 | 14 | 10 | 4 | 0.63% | 657 | 25 | 52% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.